

## EXHIBIT A

### Relevant Portions of Plaintiff's Inmate File

## Photographic Image

Name:

Brown, Brandon Raymond

Inmate ID: 56262



Image Category: Mugshot

Image Date: 03/07/2019 14:39

Image Description: Mugshot 1 (Front view)

Printed on 03/07/2019 14:39

**DOMESTIC VIOLENCE  
DUAL ARREST**  
☐

# ALABAMA UNIFORM ARREST REPORT

**Fingerprinted**  
☐ Yes ☐ No  
**R84 Completed**  
☐ Yes ☐ No

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

1 ORI # <b>AL0380100</b>		2 Agency Name <b>Dothan Police Department</b>		3 Case # <b>01-19-004978</b>		4 SFX <b>1</b>	
5 Last, First, Middle Name <b>BROWN, BRANDON RAYMOND</b>				6 AKA <b>BROWN, BRANDON RAYMOND</b>			
7 Sex <input checked="" type="checkbox"/> M <input type="checkbox"/> F		8 Race <input checked="" type="checkbox"/> W <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> I		9 Ethnicity <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Non-Hispanic		10 Hgt <b>5' 09"</b>	
11 Wgt <b>140</b>		12 Eye <b>BLU</b>		13 Hair <b>BRO</b>		14 Skin <b>MED</b>	
15 Place of Birth (City, County, State) <b>17 SSN</b>				16 Date of Birth		18 Age <b>32</b>	
21 SID#		22 Fingerprint Class Key Major Primary SCOV Sub-Secondary Final		23 DL #		24 BI <b>AL</b>	
25 FBI #		26 Home Address (Street, City, State, Zip)		27 Identification Comments		28 Occupation (Be Specific) <b>Laborer</b>	
29 Resident <input type="checkbox"/> Resident <input checked="" type="checkbox"/> Non-Resident		30 Business Address (Street, City, State, Zip)		31 Business Phone		32 Location of Arrest (Street, City, State, Zip)	
33 Sector #		34 Arrested for your Jurisdiction? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		35 Arrested? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		36 Description of Weapon <input type="checkbox"/> Handgun <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun <input type="checkbox"/> Other Firearm <input type="checkbox"/> Other Weapon	
37 Arrestee: <input type="checkbox"/> Drunk <input type="checkbox"/> Sober <input type="checkbox"/> Drugs		38 Resist Arrest? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		39 Injuries? <input type="checkbox"/> Officer <input type="checkbox"/> Arrestee		40 Arrested Before? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
41 Date of Arrest <b>03/06/2019</b>		42 Time of Arrest <b>19:07</b>		43 Day of Arrest <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		44 Type of Arrest? <input type="checkbox"/> On View <input type="checkbox"/> Warrant <input type="checkbox"/> Call	
45 Charge - 1 <b>Unlawful Breaking and Entering a Vehicle</b>		46 UCR Code <b>2305</b>		47 Charge - 2 <input type="checkbox"/> Fel <input type="checkbox"/> Misd		48 UCR Code	
49 State Code/Local Ordinance <b>13A-8-11(b)</b>		50 Warrant #		51 Date Issued <b>03/06/2019</b>		52 State Code/Local Ordinance	
53 Charge - 3 <input type="checkbox"/> Fel <input type="checkbox"/> Misd		54 UCR Code		55 Charge - 4 <input type="checkbox"/> Fel <input type="checkbox"/> Misd		56 UCR Code	
57 State Code/Local Ordinance		58 Warrant #		59 Date Issued		60 State Code/Local Ordinance	
61 Arrest Disposition <input type="checkbox"/> Held <input type="checkbox"/> To-LE <input type="checkbox"/> Bond <input type="checkbox"/> Released		62 If Out On Release What Type?		63 Arrested with (1) Accomplice (Full Name)		64 Arrested with (2) Accomplice (Full Name)	
65 VYR		66 VMA		67 VMO		68 VGT	
69 VCO		70 Top		71 Bottom		72 Tag #	
73 VIN		74 Impounded? <input type="checkbox"/> Yes <input type="checkbox"/> No		75 Storage Location/Impound #		76 LJS	
77 LTY		78 Other Evidence Seized/Property Seized		79 Juvenile Disposition: <input type="checkbox"/> Handled and Released <input type="checkbox"/> Ref. to Welfare Agency <input type="checkbox"/> Ref. to Adult Court		80 Released To	
81 Parent or Guardian (Last, First, Middle, Name)		82 Address (Street, City, State, Zip)		83 Phone		84 Parents Employer	
85 Occupation		86 Address (Street, City, State, Zip)		87 Phone		88 Date and Time of Release <input type="checkbox"/> AM <input checked="" type="checkbox"/> MIL <input type="checkbox"/> PM	
89 Released To		90 Agency/Division		91 Agency Address		92 ID#	
93 Personal Property Released to Arrestee <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Partial		94 Property Not Released/Held At:		95 Property #		96 Remarks (Note Any Injuries at Time of Release)	
97 Signature of Receiving Officer		98 Signature of Releasing Officer		99 Local Use		100 State Use	
101 Case #		102 SFX		103 Case #		104 SFX	
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WARRANT FACT SHEET

WR 2019

ARRESTED

CASE NUMBER: 01-19-084978

DEFENDANT: Brown, Brandon Raymond

ADDRESS: \_\_\_\_\_

DOB: \_\_\_\_\_

SSN: \_\_\_\_\_

RACE: WHT

SEX: Male

HT: 5'09"

WT: 140

HAIR: BRO

EYES: BLU

PHONE: None

ID: \_\_\_\_\_

CHARGE: Unlawful Breaking and Entering a Motor Vehicle

BOND REQUEST: \$ 5,000.00

VICTIM'S NAME: Gary Ryals

WITNESSES

NAME

ADDRESS

PHONE

1. Inv. Taiwan Truitt
2. Ofc Ryan Anderson
3. Gary Ryals
4. Amy Prather

Dothan P.D.  
Dothan P.D.

DETAILS: On 3-6-19 I responded to \_\_\_\_\_ where the  
witness, Amy Prather saw the suspects, Brandon Brown and Jeffery Hilson unlawfully enter  
the victim, Gary Ryals' vehicle a gray 2004 Chevrolet Tahoe and took a white  
Walmart bag that contained a tackle box.

INVESTIGATOR: Inv. Taiwan Truitt

WARRANT OBTAINED BY: Inv. Taiwan Truitt

DATE: 3-6-19

Arrest Time: 1907

  
SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE  
ME THIS 7th day of March, 2019

\_\_\_\_\_  
JUDGE, CLERK, MAGISTRATE

03/07/2019 THU 15:24 FAX

001/001

APS651

STATE OF ALABAMA  
BOARD OF PARDONS AND PAROLES  
MONTGOMERY, ALABAMA

ORDER OF PROBATION AND PAROLE OFFICER  
AUTHORIZING ARREST OF PROBATION VIOLATOR

TO: SHERIFF OF COFFEE  
ALABAMA

COUNTY OR ANY LAWFUL OFFICER OF THE STATE OF

BROWN BRANDON RAYMOND COURT NO. CC 2017 000098 00 WHO WAS CONVICTED IN  
COFFEE COUNTY OF THE OFFENSE OF POSS/REC CONTR. SUBS  
AND WHO WAS SENTENCED TO A TERM OF 00 YEARS 18 MONTHS 00 DAYS IN THE  
PENITENTIARY OR TO HARD LABOR FOR THE COUNTY WHO WAS GRANTED PROBATION  
ON 10/13/2018 FOR A PERIOD OF 00 YEARS 24 MONTHS 00 DAYS HAS IN THE  
JUDGMENT OF THE UNDERSIGNED PROBATION AND PAROLE OFFICER VIOLATED THE  
CONDITIONS OF HIS PROBATION. THEREFORE, BY VIRTUE OF THE AUTHORITY VESTED  
IN ME BY TITLE 15-22-54, CODE OF ALABAMA, 1975, AS AMENDED, YOU ARE HEREBY  
GIVEN THIS WRITTEN AUTHORITY TO TAKE THE SAID BROWN BRANDON RAYMOND  
INTO YOUR CUSTODY AND HOLD HIM FOR THE FURTHER ORDER OF THE JUDGE OF THE  
CIRCUIT COURT OF COFFEE COUNTY.

DATED AT Enterprise, ALABAMA, THIS THE 7<sup>th</sup> DAY OF March, 2019

*Eddie Gray*

PROBATION AND PAROLE OFFICER

DEFENDANT'S ADDRESS:

DEFENDANT'S DESCRIPTION:

HT: 5'10" WT: 147 RACE: W  
HAIR: BLN EYES: BLU SEX: M  
BIRTH DATE:  
SID#: 01901545 SSN:

ALIAS:

EMPLOYER:

PHONE NO: .

NOTE:

OFFICER'S RETURN:

RECEIVED ON \_\_\_\_\_

EXECUTED ON \_\_\_\_\_

BY: \_\_\_\_\_

- ( ) DEFENDANT ARRESTED, RELEASED ON BOND  
( ) DEFENDANT ARRESTED, IN JAIL  
( ) DEFENDANT ARRESTED, NOT BOOKED  
( ) NOT FOUND  
( ) OTHER \_\_\_\_\_

SHERIFF

OFFICER

OPERATOR: EDS  
PREPARED: 03/07/2019

*New Charges*



**Houston County Jail**  
**JAIL PROPERTY RECEIPT**  
 Seized/Taken Property

Received From: <u>Brown, Brandon Raymond</u>		ID Number: <u>56262</u>	Receipt Number:	Date: <u>3/7/2019</u>
--	--	-------------------------	-----------------	-----------------------

Quantity	Item:	Description:	Value:	Storage Location:	Returned Date:	Returned To	Receipt #:
1	Cash	\$73 CASH					30660
Taken Note:				Return Note:			
1	Pants	jeans					30668
Taken Note:				Return Note:			
1	Shirt	blk tank top					30668
Taken Note:				Return Note:			
1	Shoes	1 pair navy blue adidas					30668
Taken Note:				Return Note:			
1	Shirt	gray t-shirt					30669
Taken Note:				Return Note:			
1	Shirt	vineyard vines dress shirt					30670
Taken Note:				Return Note:			
1	Socks	1 pair blk					30670
Taken Note:				Return Note:			
1	Underwear	boxer					30670
Taken Note:				Return Note:			
1	Belt						30671
Taken Note:				Return Note:			
1	Cellular Phone	iphone with cracked screen					30671
Taken Note:				Return Note:			
1	Hat	gray nike hat					30671
Taken Note:				Return Note:			
1	Key(s)	2 keys					30671
Taken Note:				Return Note:			
1	Shirt	univ of al black pullover w/hood					30671
Taken Note:				Return Note:			

//////////////////////////////////// Last Item //////////////////////////////////////

Official Receiving Property:

*H. H. H. H.*

Date:

*03-07-19*

Property Taken From:

*K. R. R. R. 3-7-19*

Date:

NOT RESPONSIBLE FOR PROPERTY AFTER RELEASE DATE

*✓*

## INMATE INTAKE FORM

NAME: BROWN Brandon R. # 56262

DATE: 3/7/19 TIME: 10:23

TRANSPORTED BY: DPD Henderson R.

HOLDS: ~~2~~

### RECEIVED FROM INMATE

MONEY: \$ 73 <sup>00/00</sup>

KNIFE: \_\_\_\_\_

### ISSUED TO INMATE

LAUNDRY BAG #: \_\_\_\_\_

### WARRANT CHECKS

NCIC: Negative PER C Trujillo  
12

DPD: ✓ PER DPD ✓

MOCHA: Negative PER J 46

RMS: \_\_\_\_\_ PER J \_\_\_\_\_

CIVIL PAPERS: ✓ PER J \_\_\_\_\_

NOTES:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

t-84 (Rev. 04-10-2014)  
OMB-1110-0051

## FINAL DISPOSITION REPORT

Leave Blank

The FBI's acquisition, preservation, and exchange of identification information is generally authorized under 28 USC 534. This R-84 is to be used for criminal justice purposes, such as incident to arrests and incarcerations. The needs and uses for this information is covered in the Fingerprint Identification Records System (FIRS) System of Records Notice (SORN), published in the Federal Register on September 28, 1999. "A Social Security Account Number (SSAN) is helpful to keep records accurate because other people may have the same name and birth date. Pursuant to the Federal Privacy Act of 1974 (5 USC 552a), any Federal, State, or local government agency which requests an individual to disclose his/her SSAN is responsible for informing the person whether disclosure is mandatory or voluntary, by what statutory or other authority the SSAN is solicited, and what uses will be made of it."

Note: This vital report must be prepared on each subject whose arrest fingerprints have been forwarded to the FBI Criminal Justice Information Services Division without final disposition noted. If no final disposition is available from arresting agency, complete left side and forward the form when case is referred to prosecutor and/or courts. Agency on notice as to final disposition should complete this form and submit to: **FBI, CJIS Division, Clarksburg, WV 26306.** (See instructions on reverse side)

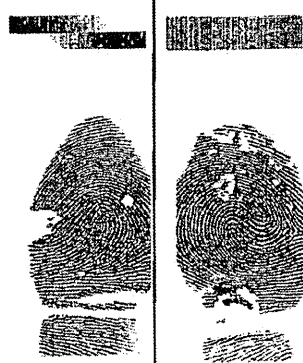
FBI UCN		** Final Disposition Date	
**Name on fingerprint card submitted to FBI Last First Middle BROWN, BRANDON RAYMOND		<input type="text"/>	
**Date of Birth _____ Sex _____		(The convicting offense STATUTE, SUBSECTION, LEVEL of conviction, and sentencing information is to be included as part of the disposition. If convicted or subject pleaded guilty to lesser charge, include this information also.)	
Disposition Maintenance Indicator (DMI) <input type="checkbox"/> Append <input type="checkbox"/> Add <input type="checkbox"/> Replace <input type="checkbox"/> Delete		<input type="checkbox"/> No Record per: _____	
State Bureau No. (SID)	Social Security No. (SOC)	** Form Submitted by ORI Number	
		<input type="text"/> AL0380000	
**Fingerprint Contributor/Arresting Agency ORI AL0380000 HOUSTON CO SD DOTHAN AL Include complete name and location of agency		(Name, Title, Agency, City & State) HOUSTON CO SD DOTHAN AL	
Arrest No. (OCA)		Signature _____ Date _____	
56262		Title _____	
**Offenses Charged at Arrest 03-06-2019 2303 LARC FROM AUTO- UNLAWFUL BREAKING ENTERING MOTOR VEHICLE		<input type="checkbox"/> COURT ORDERED EXPUNGEMENT Certified or Authenticated Copy of Court Order Attached.	
**Date Arrested or Received 03-06-2019		Subject's Relationship to Victim: <input type="checkbox"/> Current or former spouse of victim (can be same sex) <input type="checkbox"/> Guardian of victim <input type="checkbox"/> Person is cohabiting or has cohabited as spouse of victim (can be same sex) <input type="checkbox"/> Person is cohabiting or has cohabited as parent of victim <input type="checkbox"/> Person similarly situated to spouse (can be same sex) <input type="checkbox"/> Person similarly situated to parent of victim <input type="checkbox"/> Other	
<input type="checkbox"/> Parent/Stepparent of victim <input type="checkbox"/> Child in common (child must be born) <input type="checkbox"/> Person is cohabiting or has cohabited as guardian of victim <input type="checkbox"/> Person similarly situated to guardian of victim			

IDX TP5300 000823

LEXMARK MS810dn 6604HBV 20190307 12:09:0



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



L. THUMB

R. THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



## INSTRUCTIONS

1. The purpose of this report is to record the initial data of a subject's arrest and secure the final disposition of the arrest at the earliest possible time. The SUBJECT'S NAME, CONTRIBUTOR AND ARREST NUMBER should be exactly the same as submitted at the time of arrest. The FBI number should be indicated, if known. The agency ultimately making final disposition must complete and submit form to their designated state or federal agency.
2. The arresting agency should fill in all arrest data on left side of form as the contributor of the fingerprints. The arresting agency ORI should be placed in the appropriate block. If the arrest is disposed of by the arresting agency, as where the arrestee is released without charge, the arresting agency must fill in this final disposition and mail form to their designated agency. Of course, if the final disposition is known when the arrest fingerprint card is submitted, it should be noted on the fingerprint card and this form is then unnecessary. In the event the case goes to the prosecutor, this form should be forwarded to the prosecutor with arrestee's case file.
3. The prosecutor should complete the form to show final disposition at the prosecution level if the matter is not being referred for court action and submit form directly to their designated agency. If court action is required, the prosecutor must forward form with case file to court having jurisdiction.
4. The court should complete this form as to final court disposition such as when arrested person is acquitted, case is dismissed, conviction/sentence imposed or suspended, or person placed on probation.
5. When arrested person is convicted or pleads guilty to a lesser or different offense than when originally arrested, this information should be clearly indicated.
6. If court disposition is associated with a misdemeanor crime of domestic violence, select the appropriate box demonstrating the relationship of the subject to the victim, and attach the police/incident report/court record to this form. If other is selected, please provide the description of the relationship to the victim in the space provided.
7. If subsequent action is taken to seal or expunge record, attach certified or authenticated copy of court order to this form.
8. If the disposition was destroyed, purged, or is no longer available, please check the "No Record" box and indicate agency.
9. It is vitally important for completion of subject's record in the FBI Criminal Justice Information Services Division files that Final Disposition Reports be submitted in every instance where fingerprints were previously forwarded without final disposition noted.
10. Submission of flat capture fingerprint impressions is optional.
11. Asterisks indicate mandatory fields, but all known data should be provided.

HCJ INMATE NUMBER: 56262

**HOUSTON COUNTY SHERIFF'S OFFICE  
JAIL DOCKET DIVISION  
HOLD INFORMATION SHEET**

**TRANSFER INMATE HOLD INFORMATION**

Date: 06-21-19

Please place a detainer on BROWN, BRANDON RAYMOND (DOB: 06-21-19) pending his release from COFFEE COUNTY AL JAIL to be transferred to the following agency(s):

HOUSTON COUNTY ALABAMA JAIL

**PLEASE RETURN THIS SUBJECT TO THE HOUSTON COUNTY  
JAIL. HE HAS NOT SETTLED HIS CASES WITH OUR OFFICE.**

**THANK YOU FOR YOUR ASSISTANCE IN THIS MATTER.**

  
\_\_\_\_\_  
RECORDS DEPUTY

RECEIVING OFFICER'S SIGNATURE X

  
\_\_\_\_\_  
AARON MCCOLLOUGH

DOMESTIC VIOLENCE  
DUAL ARREST

## ALABAMA UNIFORM ARREST REPORT

Fingerprinted  
☐ Yes  
☐ NoR84 Completed  
☐ Yes  
☐ No

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

1 ORI # <b>AL0380100</b>		2 Agency Name <b>Dothan Police Department</b>		3 Case # <b>01-17-003315</b>		4 SFX <b>1</b>	
5 Last, First, Middle Name <b>BROWN, BRANDON RAYMOND</b>				6 Alias AKA <b>BROWN, BRANDON RAYMOND</b>			
7 Sex <input checked="" type="checkbox"/> M <input type="checkbox"/> F	8 Race <input checked="" type="checkbox"/> W <input type="checkbox"/> B <input type="checkbox"/> A <input type="checkbox"/> I	9 Ethnicity <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Other <b>Non-Hispanic</b>	10 Hgt <b>5' 09"</b>	11 Wgt <b>140</b>	12 Eye <b>BLU</b>	13 Hair <b>BRO</b>	14 Skin <b>MED</b>
16 Place of Birth (City, County, State)		17 SSN		18 Date of Birth		19 Age <b>30</b>	
21 SID#		22 Fingerprint Class Henry Class NCIC Class				23 DL #	
25 FBI #		24 St <b>AL</b>				26	
27 <input checked="" type="checkbox"/> Resident <input type="checkbox"/> Non-Resident		28 Home Address (Street, City, State, Zip)		29 Residence Phone		30 Occupation (Be Specific) <b>Laborer</b>	
31 Employer (Name of Company/School) <b>Unemployed</b>		32 Business Address (Street, City, State, Zip)		33 Business Phone		34	
35 Location of Arrest (Street, City, State, Zip)		36 Sector #		37 Arrested for your Jurisdiction? <input checked="" type="checkbox"/> In State <input type="checkbox"/> Out of State Agency		38 Yes <input type="checkbox"/> No <input type="checkbox"/>	
39 Condition of Arrestee: <input type="checkbox"/> Drunk <input type="checkbox"/> Sober <input type="checkbox"/> Drugging <input checked="" type="checkbox"/> Drugs		40 Resist Arrest? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		41 Injuries? <input type="checkbox"/> Officer <input type="checkbox"/> Arrestee <input type="checkbox"/> None		42 Armed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
43 Date of Arrest <b>02/12/2017</b>		44 Time of Arrest <b>11:44</b>		45 Day of Arrest <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> T <input type="checkbox"/> F <input type="checkbox"/> S		46 Type of Arrest? <input checked="" type="checkbox"/> On View <input type="checkbox"/> Warrant <input type="checkbox"/> Call	
47 Charge - 1 <input type="checkbox"/> Fel <input checked="" type="checkbox"/> Misd <b>Possession of Drug Paraphernalia</b>		48 UCR Code <b>3550</b>		49 Charge - 2 <input type="checkbox"/> Fel <input checked="" type="checkbox"/> Misd <b>Possession of a Controlled Substance</b>		50 UCR Code <b>3572</b>	
51 State Code/Local Ordinance <b>13A-12-260</b>		52 Warrant #		53 Date Issued		54 State Code/Local Ordinance <b>13A-12-212</b>	
55 Warrant #		56 Date Issued		57 Charge - 3 <input type="checkbox"/> Fel <input type="checkbox"/> Misd		58 UCR Code	
59 State Code/Local Ordinance		60 Warrant #		61 Date Issued		62 State Code/Local Ordinance	
63 Warrant #		64 Date Issued		65 State Code/Local Ordinance		66 Warrant #	
67 Arrest Disposition <input type="checkbox"/> Held <input type="checkbox"/> Bail <input type="checkbox"/> Released		68 If Out On Release What Type?		69 Arrested with (1) Accomplice (Full Name)		70 Arrested with (2) Accomplice (Full Name)	
71 VYR		72 VMA		73 VMD		74 VST	
75 VCO Top Bottom		76 Tag #		77 LIS		78 LIY	
79 VIN		80 Impounded? <input type="checkbox"/> Yes <input type="checkbox"/> No		81 Storage Location/Impound #			
82 Other Evidence Seized/Property Seized							
83 Juvenile Disposition <input type="checkbox"/> Handled and Released <input type="checkbox"/> Ref to Welfare Agency <input type="checkbox"/> Ref to Adult Court <input type="checkbox"/> Ref to Juvenile Court <input type="checkbox"/> Ref to Other Police Agency		84 Released To		85 Address (Street, City, State, Zip)			
86 Parents Employer		87 Occupation		88 Address (Street, City, State, Zip)		89 Phone	
90 Date and Time of Release <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		91 Releasing Officer Name		92 Agency/Division		93 ID#	
94 Released To		95 Agency/Division		96 Agency Address		97	
98 Personal Property Released to Arrestee <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Partial		99 Property Not Released/Held At:		100 Property #		101	
102 Remarks (Note Any Injuries at Time of Release)							
103 Signature of Receiving Officer							
104 Signature of Releasing Officer				Local Use		State Use	
105 Case #		106 SFX		107 Case #		108 SFX	
109 Case #		110 SFX		111 Case #		112 SFX	
113 Arresting Officer (Last, First, MI) <b>Kevin R. Moore</b>		114 ID # <b>1116</b>		115 Arresting Officer (Last, First, MI) <b>Jason S. Weed</b>		116 ID # <b>478</b>	
117 Supervisor <b>Jason S. Weed</b>		ID # <b>478</b>		118 Watch Cmdr. <b>Charles S. Heath</b>		ID # <b>367</b>	

ACJIC-06-06

TYPE OR PRINT IN BLACK INK ONLY

**WARRANT FACT SHEET****CASE NUMBER:** 1-17-003315**WR 2017****DEFENDANT:** Brown, Brandon Raymond**ADDRESS:****DOB:** ( ) **SSN:****RACE:** White **SEX:** Male**HT:** 5'09"**WT:** 140**HAIR:** BLK**EYES:** BRO**PHONE:****ID:** AL - 7846565**CHARGE:** Possession of Drug Paraphernalia**BOND REQUEST:** \$500**VICTIM'S NAME:** State of Alabama**WITNESSES**

NAME	ADDRESS	PHONE
1. Inv. Timothy M. Traynham	Dothan P.D.	
2. Ofc. K. Moore	Dothan P.D.	

**DETAILS:** On February 12, 2017 Officer Moore was dispatched to [redacted] due to a 'person down' call. Upon arrival they found Brandon Brown being evaluated by rescue. Brown gave elusive answers and refused medical treatment. During his contact with medical staff Brown was observed attempting to use his body to shield a small black zippered case. Moore received verbal consent to search the vehicle and a used syringe was recovered along with a small glass vial containing a clear liquid. In the driver side cup holder a red and blue capsule with the markings 'S489 70 mg' was recovered. Utilizing drugs.com the pill was identified as Vyvanse 70 mg (lisdexamfetamine). During a post-Miranda field interview Brown stated he was a methamphetamine addict and ingest intravenously. Brown denied ownership of the pill and stated he is strictly a meth addict. The drug evidence will be forwarded to A.D.F.S. for analysis.

**INVESTIGATOR:** Officer Timothy M. Traynham**WARRANT OBTAINED BY:** Officer Timothy M. Traynham**DATE:**
  
 SIGNATURE

**SWORN TO AND SUBSCRIBED BEFORE**  
**ME THIS**      **day of February, 2017.**


---

**JUDGE, CLERK, MAGISTRATE**

**WARRANT FACT SHEET**

**CASE NUMBER:** 1-17-003315 **WR 2017**  
**DEFENDANT:** Brown, Brandon Raymond  
**ADDRESS:**  
**DOB:** **SSN:**  
**RACE:** White **SEX:** Male  
**HT:** 5'09" **WT:** 140 **HAIR:** BLK **EYES:** BRO  
**PHONE:** **ID:** AL - 7846565

**CHARGE:** Unlawful Possession of a Controlled Substance - lisdexamfetamine  
**BOND REQUEST:** \$2,500  
**VICTIM'S NAME:** State of Alabama

**WITNESSES**

NAME	ADDRESS	PHONE
1. Inv. Timothy M. Traynham	Dothan P.D.	
2. Ofc. K. Moore	Dothan P.D.	

**DETAILS:** On February 12, 2017 Officer Moore was dispatched to due to a 'person down' call. Upon arrival they found Brandon Brown being evaluated by rescue. Brown gave elusive answers and refused medical treatment. During his contact with medical staff Brown was observed attempting to use his body to shield a small black zippered case. Moore received verbal consent to search the vehicle and a used syringe was recovered along with a small glass vial containing a clear liquid. In the driver side cup holder a red and blue capsule with the markings 'S489 70 mg' was recovered. Utilizing drugs.com the pill was identified as Vyvanse 70 mg (lisdexamfetamine). During a post-Miranda field interview Brown stated he was a methamphetamine addict and ingest intravenously. Brown denied ownership of the pill and stated he is strictly a meth addict. The drug evidence will be forwarded to A.D.F.S. for analysis.

**INVESTIGATOR:** Officer Timothy M. Traynham  
**WARRANT OBTAINED BY:** Officer Timothy M. Traynham **DATE:**

  
**SIGNATURE**

**SWORN TO AND SUBSCRIBED BEFORE**  
**ME THIS** **day of February, 2017.**

\_\_\_\_\_  
**JUDGE, CLERK, MAGISTRATE**



M1

HEARING NO LATER THAN

MAY 1 2019

INMATE NAME

BROWN, BRANDON

INMATE NUMBER

56262

INCIDENT NUMBER

5746

RECORDING NUMBER

10

INMATE WILL \_\_\_\_\_ WILL NOT ☒ APPEAL.

SHERIFF ACTION

SIGNATURE &amp; DATE

Valenzuela - 5/6/2019

JAIL COMMANDER ACTION

SIGNATURE &amp; DATE

K. Moore 5/2/19

APPEAL APPROVED

APPEAL DISAPPROVED

OTHER (SPECIFY) \_\_\_\_\_

REASON IF MORE THAN 30-CALENDAR DAYS DELAY IN ACTION  
\_\_\_\_\_

APPEAL FORM SENT TO INMATE \_\_\_\_\_

APPEAL FORM RECEIVED FROM INMATE \_\_\_\_\_

I hereby certify that a completed copy of the foregoing disciplinary report

was served on

MAY 1st

2019

R. PHILLIPS

Serving Officer Signature

## SYNOPSIS OF DISCIPLINARY HEARING

Hearing Officer

R. PHILLIPS

Name &amp; Rank

Hearing Date

5-1

2019

Time

0840  
hours

Hearing adjourned

5-1

2019

Time

0846  
hours

The proceeding is to hear evidence in the case involving inmate:

SEE COVER SHEET

- 1 The inmate has been identified and is currently assigned to the Houston County Jail.
- 2 The accused was present before the hearing officer.
- 3 The hearing officer explained to the inmate that he/she is being charged with violation of Houston County Rules & Regulations number(s) and date and time of occurrence.
- 4 The inmate was advised that a hearing on the charges would be held within 3 to 7 calendar days excluding weekends and holidays from service of the Disciplinary Report. The hearing officer explained that according to due process requirements, he/she must be given at least 24-hours notice prior to the hearing.
- 5 The hearing officer advised the inmate they were given the opportunity to have witnesses on their behalf (normally no more than 3 witnesses with relevant testimony will be called to testify on behalf of the inmate).
- 6 The hearing officer asked the inmate if they understood the due process and the charge against them and if they were of the opinion that due process requirements have been complied with and the inmate answered ☒ YES ☐ NO
- 7 The hearing officer made the determination that the inmate ☒ IS / ☐ IS NOT capable of representing themselves. (Hearing officer signs disciplinary report)
- 8 The hearing officer asked the inmate how they plead to charge(s), and they stated NOT GUILTY / GUILTY
- 9 The hearing officer summons the Arresting Officer, inmate and all witnesses into the hearing room. The Arresting Officer's testimony may be in the form of a written statement, if not present.
- 10 The following witnesses were not called:  
SEE ATTACHED SHEETS Reason not called:  
SEE ATTACHED SHEETS
- 11 The inmate was allowed to submit written questions to all witnesses.

QUESTIONS &amp; ANSWERS ARE ATTACHED

NONE WERE SUBMITTED

- 12 I certify that I have reviewed the synopsis and it has been determined a complete and accurate description of what transpired in the hearing room.

R. PHILLIPS  
HEARING OFFICER SIGNATURE

**Houston County Jail  
Disciplinary Report**

**Name:** Brown, Brandon Raymond**ID Number:** 56262**Disciplinary Process #:** 19-0000000454**Incident #:** 00005746**Housing Location:** M01-02**Violation Date:** 04/20/2019 **Violation Time:** 10:13 **Plea:** Guilty☐ **Waive Right to Hearing****Served Date:** 05/01/2019 00:00 **Served By:** Phillips, 38J57, R - 843**Rules Violations:**

Rule 04 - Rule 4 - Inmates shall not behave in any manner that is disrespectful to themselves or any other person. Inmates shall not attempt to manipulate any persons or jail activities. Rule 10 - Rule 10 - Inmates shall not interfere with sheriff's office personnel. Inmates shall not disobey any order or instruction given by sheriff's office personnel.

**Sanctions: Major**

Disciplinary separation for a period not to exceed 30 days| Disciplinary separation for a period of 45 days| Loss of good conduct| Loss of privileges for a period not to exceed 30 days| Removal from work details program

**Loss Privileges:**

Commissary| Telephone privileges| Visitation

**Notes:****Days to be served in disciplinary separation:** 10**Beginning Date:** 05/01/2019**Ending Date:** 05/10/2019**Offender's Signature:** \_\_\_\_\_**Date/Time:** \_\_\_\_\_**Housing Unit Officer:** \_\_\_\_\_**Date/Time:** \_\_\_\_\_**Hearing Date/Time:** 05/01/2019 14:08☒ **Guilty:****Evidence relied on for finding of guilt:**

INMATE BROWN, BRANDON PLEAD GUILTY TO BEING DISRESPECTFUL TO TRINITY KITCHEN WORKER MS HOWARD. INMATE BROWN WILL NOT BE ELIGIBLE TO WORK IN THE KITCHEN FOR THE REMAINDER OF THE TIME SPENT IN HCJ. INMATE BROWN IS IN VIOLATION OF HCJ RULES.

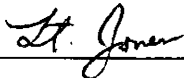
**Hearing Notes:****Hearing By:**

Phillips, 38J57, R - 843

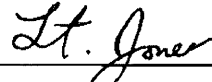
5-1

## Jail Incident Report

<b>Incident Number</b> 00005746	<b>Other Number</b>	<b>Printed Date/Time</b> 04/20/2019 10:36
<b>Date and Time of Incident</b> 04/20/2019 10:13	<b>Date and Time Reported</b> 04/20/2019 10:13	<b>ReportedBy</b> Jones, 38J41, W
<b>Location of Incident</b> KITCHEN		
<b>Offenses</b>		
Rule Rule 4 - Inmates shall not behave in any manner that is disrespectful to themselves or any other person. Inmates shall 04 not attempt to manipulate any persons or jail activities.		
Rule Rule 10 - Inmates shall not interfere with sheriff's office personnel. Inmates shall not disobey any order or instruction 10 given by sheriff's office personnel.		
<b>Offenders</b>		
Brown, Brandon Raymond - 56262		
<b>Victims</b>		
<b>Witnesses</b>		
<b>Complainants</b>		
Jones, 38J41, W - 818		
<b>Others</b>		
<b>Incident Narrative</b>		
AT APPROX 1010 HOURS ON SATURDAY, APRIL 20TH, 2019, TRINITY KITCHEN SUPERVISOR HOWARD CALLED THE SUPERVISOR'S OFFICE AND SAID THAT INMATE WORKER BRANDON BROWN NEEDED TO BE REMOVED FROM THE KITCHEN IMMEDIATELY. SHE SAID THAT HE DISRESPECTED HER, CALLING HER A FAT BITCH AND CURSING AT HER WHILE REFUSING TO WORK AS ORDERED. INMATE BROWN WAS REMOVED FROM THE KITCHEN AND REASSIGNED TO M-POD AWAITING A DISCIPLINARY HEARING. EOS		

**Approving Official Name**


Jones, 38J41, W

**Reporting Official Name**


Jones, 38J41, W

dent: 4-20-19 Time of Report: \_\_\_\_\_  
 Name and ID: Jones Time of Incident: 10:14  
 Page: \_\_\_\_\_ of \_\_\_\_\_

Signature: \_\_\_\_\_  
 Supervisor: Howard (Signature)  
 Supervisor: Lt. Jones (Signature)

Inmate Brandon Brown called me out my name by saying fat Bitch. Walk away from the office door calling me other names as he was walking off. Came to the office door ask about what time it was and ~~he~~ told him his break up he should be working not worry about time. He get mad I started talking about other inmates in the kitchen. Then went to calling me out my name. He need be remove from the kitchen period. Just about two weeks ago he was calling another inmate a nigger.

Thanks

Mrs. Howard





## Lockdown Officer Client

[Back](#) [My Account](#) [Log Out](#)

### Commissary Request created 4/8/2019

Current Status: Closed

Issue ID: 14861445

Created by: 56262 Brandon Brown ( Current Location: E FL 08 )

Assigned to: None

[Status History](#) [Back to My Issues](#) [Print Issue](#)

Comment Sort Ascending

#### Inquiry Text

*Phillips on 04/09/2019 08:50 AM*

PLEASE BE PATIENT WE ARE WORKING ON A NEW SCHEDULE FOR KITCHEN. IT WILL BE SHORTER SHIFTS AGAIN. WE ARE IN THE PROCESS OF CHANGING THE SHIFTS AND HOURS. IF YOU DO NOT WANT TO WORK IT IS OK THEY WILL NOT BE LOCKDOWN TIME YOU WILL JUST RETURN TO A-H

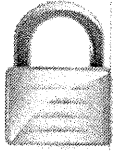
*56262: Brandon Brown E FL 08 on 04/08/2019 09:08 PM*

LT TRAWICK- can i please get a job change i am tired of workin 15 hours a day gettin talked to like im a retard i work hard and do what im told and still get no resp3ct from thoes ladys its rediculous im a beast at 3rd shift trayss aka pm dishwasher i voulenteer eryday

#### Officer Comments

All times are displayed in Central Time (US & Canada).

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## Lockdown Officer Client

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### Grievance Issues created 4/9/2019

**Current Status: Closed**

**Issue ID: 14862527**

**Created by: 56262 Brandon Brown ( Current Location: E FL 08 )**

**Assigned to: None**

**Status History** [Back to My Issues](#) [Print Issue](#)

[Comment](#) [Sort Ascending](#)

#### Grievance Text

#### Officer Comments

*Downs on 04/16/2019 10:31 AM*

THIS WILL BE LOOKED INTO WITH THE KITCHEN SUPERVISORS. IF YOU ARE WANTING A JOB CHANGE THAT HAS TO BE APPROVED THROUGH THE INMATE WORKER REQUEST TAB. IT CAN NOT BE APPROVED THROUGH THE GRIEVANCE TAB.

*56262: Brandon Brown E FL 08 on 04/09/2019 12:51 AM*

LT TRAWICK--- MY GEREVENCE ISSUEi work 15 hours a day do what im told qnd get talked to like a dog and i cant get a job change but others get kick4d out kitchen for various rules they brake and they get job change i asked for not mpod... pleSE EXPLAINway i see it now is brake rules get what u want

All times are displayed in Central Time (US & Canada).

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## Lockdown Officer Client

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### Commissary Request created 6/4/2019

**Current Status: Closed**

Issue ID: 15606735

Created by: 56262 Brandon Brown ( Current Location: E FL 08 )

Assigned to: None

[Status History](#) [Back to My Issues](#) [Print Issue](#)

[Comment](#) [Sort: Ascending](#)

#### Inquiry Text

*Phillips on 06/07/2019 03:58 PM*

NO WAS FIRED FROM KITCHEN ON 4/20/19

*56262: Brandon Brown E FL 08 on 06/04/2019 08:00 PM*

was i approved trustee

#### Officer Comments

All times are displayed in Central Time (US & Canada).

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